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THANDO MAHLANGU ATTACKED FOR WEARING NDEBELE ATTIRE AT BOULDERS SHOPPING CENTRE

By Saai Mahlangu

The point of departure is that the Bill of Rights is a cornerstone of democracy in South Africa. It enshrines the rights of all people in our country and affirms the democratic values of human dignity, equality and freedom. With regard to Thando's unfortunate incident, Bill of Rights unpack critical aspects under the Cultural, religious and linguistic communities.

Thando's cultural rights were vastly violated. On March 24, 2021, Thando Mahlangu was seen in a controversial video clip which shacked social media spheres like veld fire. Jose Maponya, Centre Manager of Clicks store in Midrand at Boulders Shopping Mall is seen verbally attacking Thando for wearing his traditional attire as an "indecent" manner in a public place. In the viral video Maponya is heard saying he would not condone the outfit at "in my mall. Thando's crime was that he was clad in his Ndebele attire of which Maponya regarded the attire as an appropriate manner of dressing. According to the Human Rights Commissioner, J.B. Sibanyoni, Thando may launch a complaint with the commission so that relevant steps are established to deal with such unfortunate incident.

"Let's cut the long story short, we've got a right of admission. I do not condone this in my Mall. So, ngicela uphume (please leave),"

Maponya can be heard trampling Thando's rights to dignity (loosely translated, beka-mthunaza). However, Thando tried to remind Maponya that his attire was African in Africa. But Maponya had none of it instead insisted that the attire was "not descend" in a public space. Existence of social media has been an appealing option in nowadays to remedy and expose such unbecoming practices in a societal spheres. Thando Mahlangu posted on his Facebook page: "Saddest reality in Africa, I was subjected to inside the @Clicks_SA store at The Boulders Shopping Center. By the Center Manager, who said it was his shopping complex. I was told that I am wearing inappropriate I must go & Omega Risk Solutions harassed me #NdebeleTwitter pic.twitter.com/klzmTQspJO #WeNeedAmaNdebeleOnTV (@thandomahlangu_) March 24, 2021."

Later in the afternoon after the video clip went viral, the management of Boulders Mall issued a statement to apologise "unreservedly for the incident that took place at Clicks store". Management denoted that they do not condone such treatment in their store. "We would like to state that based on various complaints received from shoppers the person in question was asked to leave the store as his underwear indecently exposed him.

CONTINUES ON PAGE 2

PROMINENT PASTOR CONVICTED OF RAPE AND ROBBERY P3



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MPUMALANGA PRESS NEWS

Institutions of higher learning survived a planned shutdown due to COVID-19

By Jimmy Masombuka

Higher Education Minister Blade Nzimande encountered vast pitfall to respond to students' organisations call, to address the financial exclusion and clearing of historical debt for all. Students want a 0% increase for the 2021 academic year. However, Dr. Blade Nzimande has announced that Cabinet took a decision that funding would have to be reprioritised to address the National Student Financial Aid Scheme funding shortfall. Most of the institutions operates remotely. Students register and studying remotely. This approach eliminates the potential of full-blown strike. Institutions of higher moved rapidly to provide unprecedented levels of emergency support to keep students safe from COVID-19. Such approach enables institutions increasingly turn to render lectures online.

KUBAMBA EZUMAKO

Umtlozi ngu Treasure Masombuka

Eminyakeni edlulileko isikolo iPhumzile FET School siphumelele ngamalengiso. Ngonyaka ka-2020 iphasi mazombe lathwala budisi ngengogwana eyaziwa nge-Covid 19. Isikolwesi siphumelele ngamalengiso noma bekuneentjhihilo nkwezefundo. Ngokuya ngemiphumela isikolwesi sithole ama-Bachelor 83, ama-Diplo-ma 47 begodu nama-Certificates 30. Nasele kutjhejisiswa kule imiphume-la yabo yi-94%. Kwesibili bathumbe ebujameni bokuthoma ehlelweni Mathamatics Club 50. Baphume ebujameni bokuthoma No.1. Babuye bathumba ehlelweni Physical Scienc-es Club 50. Baphume ebujameni bokuthoma No.1. Ihloko yesikolo iPhumzile FET School ngumnomzane u-DB Kabini.

Kunomntwana ophumeleleko waba ngomunye kwabalitjumi abadosa phambili esifundeni seMpumalan-

ga. Ibizo lakhe nguNelisiwe Khwezi Sibiya ufunde ePhumzile FET School enge-Vlaklaagte no 1. Yena uthumbe ubujamo bethoba esifundeni. Ubuye wathumba ukuba mfundi odlule boke abafundi abafunda isiNdebele. Uthole umfundaze ezikweni i-University of Cape Town lapho ayokufunda khona iimfundo ze-Chemical Engineering simahla. Izikweli libuye lamnikela indawo yokuhlala begodu netjhejo elibhadelwa ngiyo.

IMpumalanga Press iyabathokozisa boke abaphume ngamalengiso kweze-fundo enyakeni ka-2020. Phela kube budisi ephasini mazombe ngebanga lengogwana i-covid 19. Abantwana abanengi bazithola bangana buyo ngesikhathi sokuqinteliswa kwam-akhambo (Lockdown). IsiNdebele sithi "Kubamba ezumako". Imisebenzi emihle iyathokozwa begodu isikolo iPhumzile sibonakele bona siyase-benza begodu siyatjhitjha sitjha phambili.



UNelisiwe Khwezi Sibiya ufunde ePhumzile FET School enge-Vlaklaagte no 1.

FROM PAGE ONE

We neither had nor have any intentions of hurting or discriminating against anyone on the basis of their cultural beliefs and practices". Masuku shared a video clip on social media wherein the management further emphasized the fact that the incident "does not represent the core beliefs and values of Boulders Mall," but claimed that the decision was taken in the interests of other shoppers".

Consequently, KwaNdebele community is arranging a march to a total shutdown and removal of Center Manager at Boulders Mall with immediate effect.

The National House of Traditional Leaders (NHTL) issued a statement in which they were amazed and shocked by the incident, and unacceptable behaviour of the center manager.

"On behalf of all traditional leaders in the country, the National House of Traditional Leaders condemns in the strongest terms any form of discrimination particularly on the basis of cultures.

We hereon further express utter dismay and rejection of any form of encroachment by individuals or institutions on cultural practices and beliefs of Africans.

Any form of prejudice particularly in respect of African cultures is an antithesis of our founding tenets as a constitutional democracy and must be condemned with the abhorrence it deserves.

As South Africans we stand united in our diversity and we shall by all means necessary defend the principle of a rainbow nation as advocated for by our late former President Mandela in honour of his legacy.

As a people we must be proponents of both cultural and religious tolerance in order to promote coexistence as well as our uniqueness that is anchor on our diversity", said in their statement.

Moreover, the National House of Traditional Leaders has lodged formal complaints with the CRL Rights Commission, South African Human Rights Commission and Management of Boulders shopping center as well as Clicks.

INDLELA YESIKO NOKUHLONIPHA UBUNDEBELE

Umtlozi ngu Saai Mahlangu

Ilimi lesiNdebele likhambisana nesiko lokuhlonipha ubuNdebele bethu. Kunendlela ethileko lokha nawukhuluma namtjhana ubiza umuntu ngendlela ethileko.

Khumbula bonyana umma ngesiko lesiNdebele ubizwa ngeendlela ezimbili. Kokuthoma ubizwa ngegama lezibulo lakhe ukutjengisa bonyana sele awubethe loyo muzi ende kiwo. Manje-ke, nasimbiza ngezibulo lakhe sisebenzisa isakhi u(No) esilandelwa ligama lezibulwelo ngalendlela: (uNoMhleka).

Bese indlela yesibili umma simbiza ngesibongo sakhe salapho abelethwa khona ngokusebenzisa isakhi u(Na) esilandelwa sibongweso sakamma loyo ngalendlela (uNaMahlangu) nofana isinanazelo (uNaBungela).

EsiNdebeleni asinayo into yokuthi (umam Masombuka /

umam Mahlangu / umam Skhosana) awa umma akabizwa ngesibongo salapho ende khona.

Abobaba-ke nabo sineendlela ezimbili esibabiza ngazo elimini lesiNdebele. Kokuthoma ubaba simbiza ngegama lezibulo lakhe ukutjengisa bonyana sele athethe. Kilobubujamo-ke sisebenzisa isakhi u-So esilandelwa ligama lezibulwelo ngalendlela (uSoMininjere / uSoTjhuu / uSoMnyazwa / uSoPhutjhuu).

Bese indlela yesibili ubaba ubizwa ngesibongo sakhe nofana ngesinanazelo ngalendlela (uMahlangu: uMaridili / uMabheni: uMbuduma / uMasombuka: uJali / uJiyana: uMbandeni) njalonzalo.

Khumbula bonyana igama lobugwabani alisetjenziswa ukubiza umma loyo nofana ubaba loyo ngezibulo lakhe, asithi (uNoMadzela / uSoMatjhila / uSoMsweswe), awa ngekambi-so yesiNdebele asiwasebenzisi ngaleyondlela.



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PROMINENT PASTOR CONVICTED OF RAPE AND ROBBERY

By MP Staff Reporter

VLAKLAAGTE No 2, Buhlebesizwe
– On March 11, 2021, the Witbank Regional Court convicted a well-known 45-year-old respected man of the cloth from Vlaklaagte no 2 for rape and robbery.

His conviction spirals from a shameful incident in which a 39-year-old woman from Vosman who was hitchhiking at the time, became a victim under the hands of a man who was supposed to have displayed high moral standards towards her. The incident is said to have occurred on 29 December 2019, where this man, instead of helping the woman, raped and robbed her of her personal items at gunpoint.

The court heard how on that fateful day, Pastor Chris Derrick Gabisani Xaba from a charismatic church in Vlaklaagte

no 2 near Kwaggafontein, offered a lift to a woman who was desperate to get to Nelspruit. As soon as she got inside the car, Xaba patronised her that he needed to collect other commuters who were heading to the same direction as theirs. Little did she know that the man she got a lift from, had an evil plot against her and that trouble was brewing.

Xaba then drove to a secluded bush at a certain farm near Witbank where he drew out a firearm along the way and started behaving violently against the helpless woman. He further threatened to kill her should she resist co-operating with his orders. When the coast was clear for him, Xaba brutally raped the victim and robbed her of her personal belongings, including the clothes she was wearing at the time. In order to scare the daylights out of her, he fired a gun shot before leaving her stranded and unbelievable naked.

The traumatised victim somehow managed to manoeuvre her way from the bushes until she reached a certain house where she was offered help and taken to the nearest police station as well. The matter was then reported accordingly and a case of rape was opened with an additional charge of robbery. At that time, the suspect was unknown, neither the registration number plate of the vehicle he was driving.

The tenacity of police in their investigation of the case eventually paid off as in March 2020, they made a breakthrough when they sniffed Xaba out from his hiding place in KwaMhlanga. During his arrest, police found him in possession of two stolen cars. They (police) also discovered that Xaba has another rape case, which he committed at Kwaggafontein in December 2019, and he was in fact out on bail. They then presented these facts before the court in

opposing his bail application and made the job easier for the state to succeed in having Xaba remanded in custody until his conviction today.

The police management in Mpumalanga have welcomed the conviction and consider it a good step in the right direction in the fight against Gender-Based-Violence. "What Xaba, who will be sentenced on 19 March 2021, has done to the victim, is cowardly and has put a shame to the high calling as he has exasperated the notion that some spiritual men cannot be trusted. We are elated though that finally, he will feel the full grind of the law and become a good example to other men of the cloth who might dare to emulate his steps," said Provincial Commissioner of the South African Police Service in Mpumalanga, Lieutenant General Mondli Zuma.

MPUMALANGA PROVINCIAL LEGISLATURE ELECTS THE SPEAKER AND THE DEPUTY SPEAK-

By MP Staff Reporter

Subsequent to vacancies created due to the resignation of former Speaker Busisiwe Shiba, and Deputy Speaker Vusi Mkhathshwa, the Mpumalanga Provincial Legislature convened a Sitting to elect the Speaker and the Deputy Speaker in terms of Section 111(1) of the Constitution on March 02, 2021 at the Legislature Chamber.

Judge President MF Legodi as designated by the Chief Justice of the Republic of South Africa, Mogoeng Mogoeng in terms of section 111(2) of the Constitution presided over the election of the Speaker and Deputy Speaker of the Mpumalanga Provincial Legislature.

Ms Makhosazane Masilela and Mr James Skosana were both elected

unopposed as the Speaker, and Deputy Speaker of the Mpumalanga Provincial Legislature respectively. Speaker Masilela resumed her acceptance speech by thanking and appreciating her predecessor, Mrs Busisiwe Shiba for her work.

"As we pick up the baton, we commit to hit the ground running and take this Legislature to even greater heights. As per our oath we undertook to be loyal to the Constitution of the Republic and serve our people with honour, respect, dignity and honesty", said Ms Makhosazane Masilela accepting her new responsibility of being the Speaker. Ms Masilela is not new to the work of the Legislature, she served on various structures.

She was the Chairperson of the Portfolio Committee on Human Settlement,

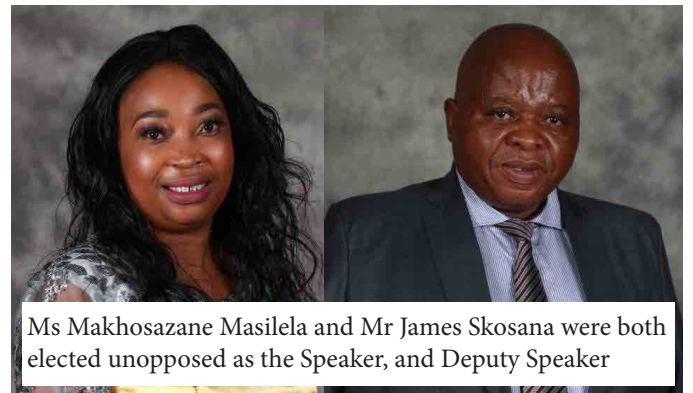
Co-operative Governance and Traditional Affairs and she was also the Deputy Chief Whip of the majority party (ANC) in the Mpumalanga Provincial Legislature.

"In this regard, this 6th Legislature will continue its steadfast role to achieve its core mandate as the theatre of Oversight, Public Participation and Law Making.

As the Legislative arm of the State we commit to act with greater determination to ensure an accountable, responsive and caring government that shall realise its priorities, to create jobs, end

poverty and grow South Africa", said Speaker Masilela.

She concluded her speech by committing to executing her duties without fear or favour. All political parties represented at the Legislature congratulated both the newly elected Speaker and Deputy Speaker and also acknowledged their contributions in the work of committees, and also committed to continue supporting them in their new positions.



IIMBANDANA NGESIKHUWA NANGESINDEBELE

Nasikhuluma ngeembandana ngesiNdebele kufanele sihlukanisa hlangana kwesilo, isilwana, isidana nesibandana. Ngesikhuwa bazihlukanisa ngalendlela:

- Isilo – carnivore (ngesikhulu begodu sidla inyama yodwa, njenge Ngwenyama, Ingwe, iNgwenya (njalo njalo)
- Isilwana – Carnivore – (ngesincani begodu naso sidla inyama, njenge Ngolonyama, Ingwelwana, iPaka (njalo njalo)
- Isibanda – herbivore (ngesikhulu begodu sidla iinthelo notjani, njenge Ndlovu, iNdlulamithi, uMkhombo (njalo njalo)
- Isibandana – herbivore (ngesincani begodu naso sidla iinthelo noutjani, njenge Kgabu, ikokoni, idzibha (njalo njalo)



Imvubu - isiNdebele
Hippopotamus - English



Isavukazana somango - isiNdebele
Warthog - English



iPunzi - isiNdebele
Duiker - Afrikaans



iSambana - isiNdebele
Aardvark - English / Afrikaans



iQudu - isiNdebele
Kudu - English



iNala - isiNdebele
Nyala - English

SOUTH32 SAEC HANDS OVER DONATION OF SECURITY EQUIPMENT TO CPF CLUSTERS IN EMALAHLENI AND STEVE TSHWETE LOCAL MUNICIPALITY

By MP Staff Reporter

South32 South Africa Energy Coal (SAEC) recently handed over security tools and equipment to the value of about R500 000 to Community Policing Forums (CPF) in the Emalahleni and Steve Tshwete Local Municipalities. The equipment donated include reflective jackets, caps, shirts, LED torches, whistles and branded masks for an estimated 1 100 CPF members.

The South African Police Service (SAPS) reinforces that all community members that work with them as part of community policing are in uniform and this is primarily for them to be easily identified. SAEC has therefore heeded the call for support by the local CPF to ensure that they are fully compliant to the SAPS requirement. The CPF voluntarily supports the efforts of the South African Police Service

(SAPS) in the fight against crime and is regulated by Chapter 7 of the South African Police Act, 1995 (Act no 68 of 1995). This donation will help create a safer neighbourhood for the residents within the municipality and surrounding areas in Mpumalanga.

Kgabi Masia, SAEC President said: "As a company we always strive for a safer working environment for all our employees, but equally important is the safety and security of our community members.

This is a proud moment for us as a company and quite encouraging to see what can be accomplished when we work together with our key stakeholders in the Emalahleni and Steve Tshwete Local Municipalities." SAEC has deliberately geared up its social investment efforts to help address challenges faced by communities in the Mpumalanga area. The

company undertakes thorough processes to understand the unique social, cultural and legal contexts in the areas where we operate. We endeavour to have regular, open and honest conversations to better understand what our stakeholders need and expect.

"The only way we can contribute towards winning the fight against crime is to support the police or law enforcement agencies through the means at our disposal. This is a battle that requires active participation from various community stakeholders as well as businesses. We believe that this contribution will go a long way in helping restore peace and



From left to right Madelon Troskie, CPF and Jupiter Malomane, Treasurer of the Provincial CPF Board with Eldoreen Van der Wath, General Manager, Khutala Colliery

stability, as well as creating a safer environment for our communities especially for women and children", added Masia. The CPF Clusters involved constitute local SAPS members from Witbank, Vosman, Ogies, Phola, Kriel, Middelburg, Blinkpan, Lesedi, Jooma and Dunusa.

IVEKE YELIZWELOKE YOKUYELELISA NGAMANZI

By MP Staff Reporter

• Njengombana umbuso uzokusingatha i- #NationalWaterWeek, usagandelela emagameni wawo wokuzibophelela ekwenzeni ngcono imizamo yokuphakela zoke izakhamuzi amanzi.

• UmBuso ukhombela zoke izakhamuzi bona zisebenzisane ekongeni amanzi beziqinisekise bona yoke imithombo yamanzi ahlanzekileko iphathwa kuhle nangefanelo.

• Amanzi ayipilo begodu aqakatheke

khulu, ngalokho sikhombela bona umuntu ngamunye aqinisekise bona uwasebenzisa ngokuwababalela ngoba ayindlala.

• Izakhamuzi kumele zibikele iimphathi-mandla zakwamasipala lokha nazibona

amaphayiphu avuzako nofana asasambileko.

• Asirage nokonga amanzi. Ayindlala amanzi eSewula Afrika begodu ililizwe elibalwa hlangana namazwe ama-30 ephasini anesomiso.



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RHULUPHELA ISIMILO NENDABUKO YAKHO

1. **Iphororo:** mamanzi ehla burhaba erharheni ehlele phasi (waterfall).

2. **Ipokoma:** lilitjhe elitholakala endleleni elimakghakgha abobamkhulu babe barhuhla ngalo isikhumba abanye balisebenzisa ukukira isithende esinomkenke.

3. **Umrhonono:** mumuthi onemirabhu edege.

4. **Isinana:** sirhwarhwa esincani esinombala okhanyako akusiyikani kukufa.

5. **Abosotjherere:** ziinkurwana ezincani ezibanga itjhada elibutjharhatjharha nazithintanako.

6. **Amathuri:** nakufulelweko, kudluliswa amakapa anghela komnyango abe afulelwe kube livuranda.

7. **Umdzwela:** yindawo ehlala inedaka elitjhubileko. Yeke-ke, idaka lakhona liyamodza kodwana alikadephi kangako. Ikomo kuyenzeka bonyana ingene ngeenqatha ibhalelwe kuphuma.

8. **Isiredze:** mamanzi ahlange nedaka elilula samdoko. Idakeli-ke lona liyatjhelela. Nawungakhamba ngeenyawo phezu kwalo, ungazithola sele utjhebe ngesilevu phasi.

9. **Igagadu/ikakathu:** yindawo eyihlabathi eyomileko lapho kungamili khona nesimila sinye.

10. **Irhalawumba (desert):** le yindawo eyomileko engan-amanzi kanti-ke nehlanzeko (sanitation) kuyinto engekho kangangokuthi abantu neembandana kungaba budisi ukuthi bahlale kiyo lendawo. Ikamela ngiyo ekwaziko ukuphila endaweni le njengoba inamanzi ewathwele ngelunda. Lokhu iyakwazi ukujamelana nesimo esomileko isikhathi eside

Umtloli ngu Nsizwa Mahlangu, umfundisi wesiNdebele eUnity High School ngeDaveyton.

YAZI KABANZI NGAMABIZO WEENDAWO ZENDABUKO

Umtloli ngu Thulani Mahlangu

- | | | |
|---|---|----------------|
| • Weltevrede | : | eMthambothini |
| • Rossenekal | : | KoNomtjharhelo |
| • Belfast | : | KwaSimkhulu |
| • Tweefontein | : | KoSoMarobogo |
| • Vaalbank | : | Libangeni |
| • Draikraal | : | Esdakeni |
| • Tonteldoos | : | Emhlabaneni |
| • Ekangala | : | KoNobhalarhani |
| • Phola, Ogies, Kendal, Delmas, ne Babsfontein. | : | KwaHlanga |
| • Loskopdam | : | KonoQoli |
| • Pretoria | : | KwaMnyamana |
| • Randfontein | : | Emhlangeni |
| • Mamelodi | : | Flaga |
| • Blinkwater / Stoffber | : | KwaMaza |
| • Valsepruit | : | Ndedema |
| • Secunda / Kriel | : | KwamaHlaze |
| • Davel / Bethal | : | Esibilo |
| • Trichardt | : | Embalenhle |
| • Vlaakglagte 1 | : | Emandlethu |
| • Vlaakglagte 2 | : | Buhlebesizwe |
| • Waalmanthal | : | KoMjekejeke |
| • Standerton | : | Esilongweni |
| • Witbank | : | KoMrimitjhi |
| • Witbank West | : | KoMrimitjhi |
| • Witbank East | : | KwaMfemfe |
| • Witbank South | : | eNcemeni |
| • Witbank North | : | KwaMgagadlha |
| • Middelburg | : | Panela |
| • Doorenkop | : | Burhole |
| • Duvha/ Klipfontein | : | KwaMfemfe |
| • Bronkhorstspuit | : | KoSoMarhinini |
| • Tafelkop | : | Eride |
| • Cullinan | : | eMasongololo |
| • Woonerboom | : | eMbilaneni |
| • Middleburg | : | KwaTutu |
| • Tweef A,B,C,D | : | Phumula |
| • Tweefontein M | : | Thokoza |
| • Vries | : | KoSoMphalali |
| • Klipgat | : | Maganyaneni |
| • Winterveldt | : | Esdakaneni |
| • Boskop | : | KwaVumazana |
| • Waaikraal | : | KwaMhlahla |
| • Bethal | : | eBhosa |
| • Carolina | : | Mkhomazi |
| • Pieterskraal | : | Madlayedwa |
| • Klipspruit | : | Ikgodwana |

Nawunomfakela namtjhana umbono ohlukileko mayelana namabizo weendawo zendabuko, sibawa usithumele ilwazi lakho ku- Mpumalangapress@gmail.com

UKUFUKAMA

Umtloli ngu Lucia Skhosana.

Ukufukama kulokha umuntu olahlekelweko namkha okhanjelweko ahlala phasi ematrasini iveke yoke lokha nakubhujiweko bekubesilahlo. Singahlathulula godu sithi ukufukama ngenye yeendlela zokuzilela isifo. Ikambiso le, kade ikhona kodwana sibabantu abatjha asazi bona ingakghani kwenziwelani lokhu. Ekadeni, ukuhlala ematrasini bekungeko kodwana kukhona ukuhlala emsemeni. Khona kusenziwa njengekadeni kodwana umehluko nje mmatrasi. Abantu besimanje bajamisele umseme ngomatrasi ngeenzathu ezithize ezingaziwako. Umbuzo usajamile-ke bona ingabe sikwenzelani lokhu ekubalwe ngehla? Kuthiwa umuntu ofukamileko, njengalokha umfazi afukamela indoda, uhlonipha ummoyakhe njengoba usesekhona uzulazula ngebanga lokuthi akakabekwa. Kunekolelo yokobana lokha kuhlomakele indoda, ummoyakhe usala emfazinakhe. Indoda nomfazi nabathetheneko begodu bahlala boke, ummoya usala ngaphakathi kwaloyo osaphilako. Umfazi nabentwana kufanele bazibuthethelele bahlale ekhaya iveke leyo ngaphambi kwesilahlo. Umuntu ofukamileko kufanele azile ukubanga itjhada, angalwi begodu angabi lapho kunabantu abanengi khona. Kufanele asukume ematrasini kwaphela nakayokwenza izinto ezibalulekileko ezifana nokuhlelela isilahlo, ukulungisa amaphepha njalonzalo. Kube godu nokuthi umuntu ofukamileko umbatha izambatho zinye (akatjhentji izambatho zakhe). Esikhathini esinengi abantu bathanda namkha ngithi babona kuncono bazithungisele safuthi izambatho zenzilo. Kanti-ke abanye basuke bambathe zona lezo abanazo bese baqobotjhele itjhidlana elikhombisa bona bazilile. Ukuzilokhu khona kuyahluka. Esimeni sokuthi umfazi azilele indoda namkha indoda izilele umfazi, isikhathi sokuzila siba side. Kungaba skhathi esingalinganiselwa enyakeni.

Kufukanywa iveke ngaphambi kwesilahlo kodwana ngale kwalapho umuntu ofukamileko uyakwazi ukusikima enze lokha nalokha. Ngisabala okufanele kungenziwa mmuntu ofukamileko, umuntu ofukamileko uyazila ukuwola iinzibi lokha nakathanyelako. Nakhona uthanyela kwaphela ngelawini ahlezi ngakilo. Nanyana ikulumo le inzinze ekuzileni ngokufukama, ngibawa ukuveza bona umuntu ozilileko, ingaba mfelokazi namkha umfelwa, uyazila ukungena imizi yabantu. Lokha nakaye emzini, ufika eyegeni ahlale ngaphandle alinde ukutjhejwa khona lapho. Bese ulethelwa umseme ahlale khona eyegenapho akajami ngeenyawo. Umuntu ozilileko, akathathi namkha akanikeli ngesandla kodwana ubeka phasi bese wena uyadobha. Ibanjalo-ke nano-



ma wena unikela yena ubekaphasi yena adobhe.

Okuthathwa njengomsebenzi womuntu ofukamileko kukwamukela abantu abazokulilisa. Kuthiwa umuntu ngesikhathi afukamile, uye abike namkha aqoqe ngamalanga wokugcina kamufi ebantwini ebaziinini zomuzi lowo. Lokho kuthathwa njenge kambiso yesintu.

Umfelokazi namkha umfelwa, akamukeli ukudla okulethwa ngunoma ngubani. Kubakhona umuntu okhethekileko ozokutlhogomela umfelwa namkha umfelokazi njengoba angeze akghona ukuzenzela izinto. Umuntu lowo ukhethwa/ubawiwa mndeni begodu naye angaba lilunga lomndeni namkha ingasenani kube mmuntu otjhidelene naye. Okuqakathekileko kukuthi umuntu ozokutlhogomela umfelwa, naye kufuze abemfelwa. Ngokuzeleko, ngithi kosele kube mmuntu owafelwa yindoda namkha mfazi.

Bese kuthi lokha kuhlomakele umntwana, kungaba mntazana namkha isokana lekhaya, kufukama umma. Nalapho uyahlonipha njengalokha asenza ngobaba kodwana yelela: ngemva kwesilahlo izinto azifani. Khumbula, khesathi umfelokazi namkha umfelwa uyaraga ngokuzila begodu uzila isikhathi eside ngemva kwesilahlo. Lokha nakukhambe umntwana, umma uyaraga uyazibuthethelele bekube ingasenani ngemva kwesibuyiso.

Umuntu lo ebegade afukamile emalangeneni, kubanguye ozokufukamela isidumbu ebusuku ngaphambi kwelanga lesilahlo. Umma nakangasekho, kungahlala noma ngiliphi ilunga lomndeni ematrasini kodwana kufuze kube mmuntu omdala.

Ngelami lobodlhani, ukufukama akusiyo into embi kangako ize yona ibuhlungu. Asirageleni phambili ngalokho esakubona ngabokhokho begodu singatjhugululi litho. Asenzeni ekufuze kwenziwe sibalekele ukumbeswa mamatjhwa.

NOTICE FOR PUBLIC COMMENTS

Invitation for public comments in applying for liquor licence in terms of section 35 (2) (a) of the Mpumalanga liquor licensing Act, 2006 (Act No. 5 of 2006).

I, Charles Nqobile William Mahlangu, ID No. 0007115119088 as an adult male, hereby invite written public comments concerning my application for a liquor licence to the Mpumalanga Liquor Authority to trade under the name King's Eating House.

The physical address of the business premises is at Stand No. 168 Buhlebesizwe, Kwaggafontein, 0458. And the postal address for the business is P.O. Box 2581 Empumalanga 0458. Mpumalanga Province.

I make this application for myself under section 35 of the Act. Licence type is the retail sale of Liquor and restaurant for consumption on the premises where the Liquor is sold.

Members of the community are invited to submit, within 30 days of publication of this notice their written inputs or comments to: Thembisile Hani Local Municipality, Stand No. 24, Opposite Kwaggafontein Police, Along the R573 Moloto Road or Private Bag X 4041, Empumalanga, 0458. Telephone No: 013 986 0995.

NB: Any comments received after 30 days from the date of publication of this notice will not be considered.



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UMDIDIYELI WOMVUMO



UBongani Motau owaziwa ngoBongani MP

Umtloli nguVusi Nanas Skhosana

UBongani Motau owaziwa ngoBongani MP, wakhulela eSiyabuswa, KwaNdebele esifundeni seMpumalanga. Wathoma ukuvuma aneminyaka elitjumi nambili. Kwanje sekahlala eKwaggafontein lapho asebenzela khona ngengomuntu ogadangisa umvumo (Music Recording Studio).

Wathoma ukugangisa ngonyaka we-2000. Usebenze neenchema ezinengi ezivuma ngelimi lesiNdebele. Wasebenza nesichema esaziwa ngokuthi "Amakhotheni kaNzunza kanye noPoulina Mahlangu egade bangaphasi kwebubulo lezomvumo i-Gallo Recording Company. Wakhula njalo ekorweni yomvumo bekwafika lapho avulela iinchema ezinengi bona zize zizokusebenza

naye. Wakhupha ibutholelo lakhe lokuthoma namkhana lesihloko esithi, Yehla ngeboda elavezwa Mvezi owaziwako uRichard Siluma Kanye noHezekiel Mahlangu.

Ngokuthayelwa ziimali ibutholelo lakhe khangela lasebenza kuhle kwezokuthengisa. Ngonyaka 2006 wathola ifundo bandulo eDowntown Studio (Johannesburg). Wathoma wabamvezi waveza umvumi uKedibone ngaphasi kwe-Afro Sounds Promotions.

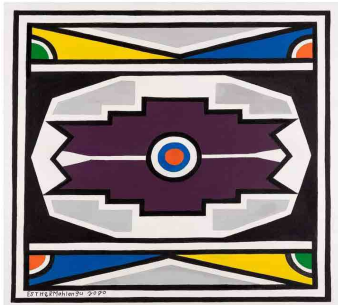
Ngo 2008 wathoma i-Company yakhe eyaziwa ngeSweet Vide Entertainment. Wasebenza bewathoma i-recording studio yakhe ngonyaka waka 2009. Ngalesikhathi besele ahl-anaganise amabutholelo (Albums) afaka hlangana nalawa alandelako: Yehla ngeboda (2005/6), Ngimlo

(2010), Last namba (2011), begodu nethi Bayede (2013).

Usebenze nabanye abavumi njen-gomvezi. Okwanje usebenza noS-mangele (Gidani 2012), (Ihlonipho 2014) kanye neSgwebo sentambo (2017). Abanye asebenza nabo ngu-Eno Man, Mhlokonywa kaBungela, UMani, Loveness Maswanganye, Khulumani, Izembe, UNzuzaneenkhali zebhosa, Ikunzi yokubolekiswa, Tunwana, Umsweswe wakobazi noBabuMasilela.

Abavumi abanengi abavezileko bathumbe abonongorwana emikhakheni emineni ehlukene. UBongani ngomunye weenkutana ezenza umehluko esifundeni seMpumalanga endaweni waKwaNdebele.

HLOMA NGESIKHETHU



Kunabanye abathi: Angikadli ngesimanga sakho.

Awa bakwethu, isimanga ngilento ekuthiwa yi(miracle/surprise) ngelimi lesiZulu ekuyikarisomraro ngelimi lesiNdebele.

Kilobubujamo sithi: Angikadli ngesiban-ga sakho. Ibizo elithi "isibanga" liphakamisa isizathu.

Kwesibili, abanye batlola: Umubonile Awa asitloli njalo, sitlola: Umbonile.

Nangabe isivumelwano sakamenziwa u-(mu)siza ngaphambi kwesenzo esilunga-nengi (polysyllable) ukamisa u-(u) uyakhithika.

Tjheja: (Umu-bo-ni-le) =(Umbonile).

Ngale kwalokho, nangabe isivumelwano sakamenziwa u-(mu) siza ngaphambi kwesenzo esilunga-nye (monosyllable), ukamisa u-(u) akakhithi. Tjheja: (Umu-phe) =(Umuphe); (Umu-zwe) =(Umu-zwe).

Kokugcina, asithi: Uvelephi uqothiwe. Sithi: Uvelephi uqotjiwe.

Kilobubujamo siyaphwalabhisa / siyawangisa ngombana sakha ipambosi yokwenziwa. Nasirhwalabhisako / nasilwangisako, isithebe selimu siyaphakama ngaphakathi ngemlonyeni sithinte

urhwalabha nofana ilwanga eliqinileko. Nawufaka umunwakho ngaphakathi ngemlonyeni bese uthinta phezu uzokuzwa bonyana kuqinile. Indawo leyo sithi ngurhwalabha / lilwanga eliqinileko (hard palatal).

Asithi: Bethwa. Sithi: Betjha. Ungwaqa onguninini ovuthelwako u(th) uyatjhuguluka abe ngungwaqa ongurhwalabha /ongulwangeni ovuthelwako u(tjh). Leli lihlelo lelimi bakwethu (grammar). Libudisi tle alisilula, kodwana asilifundeni silazi.

Umtloli ngu Nsizwa Mahlangu, umfundisi wesiNdebele eUnity High School ngeDaveyton.



CALL FOR PUBLIC COMMENTS AND VIRTUAL PUBLIC HEARING ON LOCAL GOVERNMENT: MUNICIPAL SYSTEMS AMENDMENT BILL [B2B-2019]

The Chairperson of the Portfolio Committee on Human Settlements; Co-operative Governance and Traditional Affairs, Ms Gabisile Shabalala, invites members of the public, interested parties and stakeholders wishing to make comments or inputs; or to attend the virtual public hearing, on the above-mentioned Bill.

Purpose of the Bill

The Local Government: Municipal Systems Amendment Bill [B2B-2019] seeks to amend the Local Government: Municipal Systems Act, 2000, so as to insert and amend certain definitions and other important issues related to Local Government.

Public Involvement

The Committee will conduct a virtual public hearing on the Bill on Tuesday, 23 March 2021 from 10:00 - 13:00. Members of the public who wish to be connected to the virtual public hearing or to make oral virtual presentation can send their email addresses to GuguT@mpuleg.gov.za. The virtual public hearing will also be streamed live on **Mpumalanga Provincial Legislature Facebook and YouTube**.

Copies of the Bill can be obtained at the **Mpumalanga Provincial Legislature website: www.mpuleg.gov.za and Facebook Page**.

Enquiries must be directed to **Ms Gugu Mkhwebu, Cell 083 667 5897**. Written submissions on the Bill can be sent to GuguT@mpuleg.gov.za or **WhatsApp number 067 428 3345 on or before Friday, 23 April 2021**.



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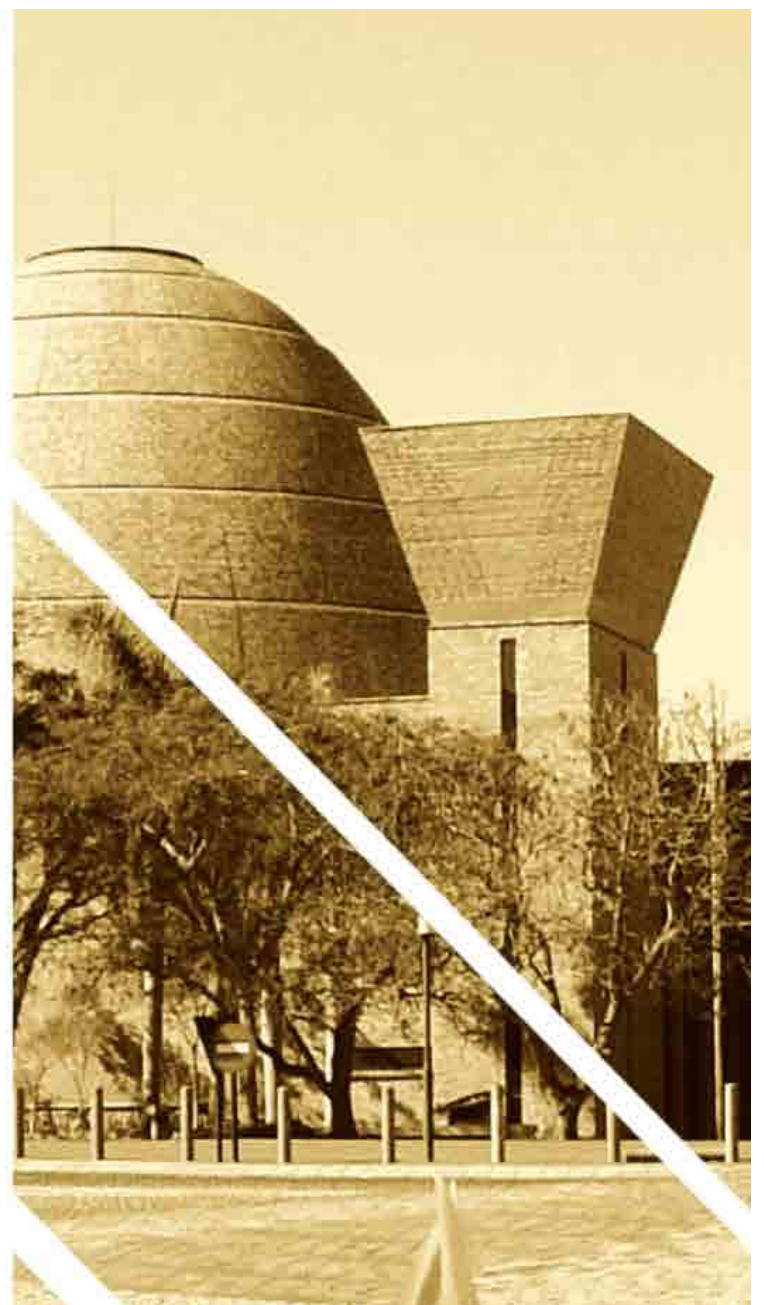


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DR JS MOROKA SMMES BENEFIT FROM THE SALGA/ UNDP COVID-19 RE- LIEF PROGRAMME




By Staff Reporter

04 March 2021 - Dr JS Moroka small businesses were beneficiaries of the COVID-19 relief fund by the South Africa Local Government Association (SALGA) and the United Nations Development Programme (UNDP). They each received a digital thermometer, face masks, face shields, sanitizers and vouchers for their businesses. The programme is designed to assist the small business sector which is hardest hit by the impact of the COVID-19 pandemic. The focus of this partnership sought to address the plight of SMMEs and Informal Traders and is aligned with SALGA's 2017 – 2022 strategic agenda as well as the UNDP's alignment with the World Health Organisation's (WHO) Covid-19 Strategic preparedness and response plan.

Successful applicants have received financial and non-financial support, in order to enable a positive impact on the business continuity of these businesses. Some of the SMMEs which have benefitted from this partnership include, but are not limited to businesses such as township ICT centres, street restaurants, barber shops and beauty salons. In Mpumalanga, eight (8) municipalities participated in the programmes, namely Victor Khanye, Dr JS Moroka, Thembisile Hani, Nkomazi, City of Mbombela, Thaba Chweu, Dr. Pixley ka Isaka Seme and Dipaleseng local municipalities within the three (3) districts.

A total number of 102 businesses will be benefitting from this programme in Mpumalanga.

Kudos to the CLASS OF 2020!








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Sport



DEPARTMENT DONATES BICYCLES TO YOUNG PEOPLE

By MP Staff Reporter

Mbombela - The Department of Culture, Sport and Recreation together with a cycling club have donated bicycles to young people of Mattfin. Mattfin is a small village a few kilometres west of Mbombela in Mpumalanga. The area is known mainly for its farming activities and the iconic Mbombela Stadium. In this community, like in many other rural communities, cycling is no a popular sport. The club is made up of boys between ages of 13 and 15.

Since 2016, the Department of Culture, Sports and Recreation has been hosting an annual cycling tour that attracts top cyclists. The Department spokesperson, Sibongile Nkosi, says the donation is aimed at unearthing raw talent from disadvantaged communities in the province. The Department has committed to continue promoting cycling through donating bicycles to disadvantaged communities across the province



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NOTICE: LOST DEED

Notice is hereby given in terms of regulation 68 of the Deeds Registries Act, 1937, of the intention to apply for the issue of a certified copy of Deed of Transfer: Deed of Grant No. 167/90 registered on 24 April 1990 in favour of Ramahlo Simon Makwela, ID No. 600407 5743 084 and Sentahle Selina Makwela, ID No. 590213 0773 080 in respect of the residential house situated at stand no. 1273 Tweefontein Ext. K, Thembisile Hani Local municipality, Empumalanga, 0458 which has been lost.

All interested persons having objection to the issue of such copy are hereby required to lodge the same in writing with the Registrar of Deeds at: Thembisile Hani Local Municipality, Stand No. 24, Opposite Kwaggafontein Police, Along the R573 Moloto Road or Private Bag X4041, Empumalanga, 0458 within two weeks from the date of the publication of this notice.

Dated at KwaMhlanga this 25 day of March 2021.

Applicant: Mr Ramahlo Simon Makwela, and Mrs Sentahle Selina Makwela:

Address: 1273 Tweefontein Ext. K, Empumalanga, 0458

E -mail address: ramahlomakwela@gmail.com

Contact number: 072 914 8783 / 073 354 5371



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